Permit #F00159628

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00159628 **Type of Permit:** FILMING **Release Date:** 12/06/2019

Production Company	BOY IN THE CASTLE
Insured Company Name	BOY IN THE CASTLE
Contact Phone No. 1	818-212-1880
Contact Phone No. 2	
Fax	
Address	2233 FAIR VIEW OAK TERRACE LOS ANGELES, California 90039
Production Title	GREEN
Type of Production	Music Video

Producer	Katelyn Pippy
Director	Nicholas Smith
1st AD	N/A N/A
Production Manager	Joseph Soutullo
FilmL.A. Coordinator	Melissa Levine
Location Manager	Katelyn Pippy
Primary Phone	Mobile - 412-759-8715
Secondary Phone	
Location Assistant	N/A N/A
Primary Phone	Mobile - 000-000-000000
Secondary Phone	

Fees

Posting 900	$207.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,164.00

Number of Locations 1

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Summary Information — Location

Permit Number F00159628
Production Company BOY IN THE CASTLE
Insured Company BOY IN THE CASTLE
Production Title GREEN

Location Manager Katelyn Pippy
Primary Phone Mobile - 412-759-8715
Secondary Phone

Location Address 11273 Goss St, Los Angeles, CA, 91352
Location Name STAGE THIS
Location Type Stage
Location Description Certified Sound Stage
Film Dates 12/8/2019 - 12/8/2019 07:00 - 22:00 1 day
Open or Closed to the Public Closed
Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Please see attached document BITC - AA.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cube Trucks	1
Trailers	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	40
Extras	10

Where are the extras holding? At Location
Filming Activities POSTING ONLY;
Jurisdiction **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City
Thomas Guide **Page:** 532 **Grid:** J1
Approvals LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre
Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Filming Location
Posting "No Parking" signs W/S GROSS ST, SAN FERNANDO RD - SOUTH 800'FT
Approximate Footage 601 - 900 **Log Number** 265315
Date(s) 12/8/2019 to 12/8/2019 **Time(s)** 07:00 to 22:00

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Boy in the Castle (Zubin Anklesaria (Boy in the Castle)) ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **01/31/2019** By _____
Representative's Signature

Boy in the Castle	**2233 Fair Oak View Terrace**
Name of "Principal" (Production Company)	Principal's Address
Zubin Anklesaria	**Los Angeles, CA 90039**
Print Princpal Representative's Name	City, State, Zip Code
Production Coordinator	**619.985.7919**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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